

केन्द्रीय बौद्ध विद्या संस्थान  
सम विश्वविद्यालय)  
चोगलमसर ए लेह-लद्दाख



དུས་ལུང་ནང་པའི་རིག་གནས་གཞུག་ལག་ཁྱེད་ཀྱི་ཁུངས་  
ཚུགས་ལྟེ་ཁྱེད་ཀྱི་ཁུངས་

E-mail: cibsladakh@gmail.com

Website: [www.cibs.ac.in](http://www.cibs.ac.in)

## Central Institute of Buddhist Studies

(Deemed to be University under Ministry of Culture, Govt. of India)

Choglamsar, Leh-194101, UT of Ladakh

Application for engagement as Consultant (Finance)

|     |                                                     |  |
|-----|-----------------------------------------------------|--|
| 1.  | Post Applied                                        |  |
| 2.  | Name of the candidate in Block letters              |  |
| 3.  | Father's/Husband's name                             |  |
| 4.  | Mother's name                                       |  |
| 5.  | a. Date of Birth (in Christian era)<br>(DD/MM/YYYY) |  |
|     | b. Age as on (Interview Date)                       |  |
|     | c. Gender                                           |  |
| 6.  | Nationality                                         |  |
| 7.  | Religion                                            |  |
| 8.  | Marital Status                                      |  |
| 9.  | Date of entry in Govt. Service                      |  |
| 10. | Date of superannuation                              |  |
| 11. | Languages known                                     |  |
| 12. | Address for communication                           |  |
| 13. | Permanent address                                   |  |
| 14. | Telephone No./Mobile No.                            |  |
| 15. | E-mail ID                                           |  |
| 16. | Aadhaar No.                                         |  |

17. Educational Qualification (Starting from Matriculation or equivalent and onwards)

| Sl.No | Examination Passed | Year | Name of School/Board/University | Class Division | % of Marks | Main subjects |
|-------|--------------------|------|---------------------------------|----------------|------------|---------------|
| 1.    | X & equivalent     |      |                                 |                |            |               |
| 2.    | XII/ Inter/PUC *   |      |                                 |                |            |               |
| 3.    | Diploma            |      |                                 |                |            |               |
| 4.    | Degree             |      |                                 |                |            |               |
| 5.    | Other, if any      |      |                                 |                |            |               |

18. Experience (attach extra sheet if required):

| Sl. No | Name of the Post at the time of Superannuation | Name of the Office/Institute/ Organisation/ Employer | From | To | Pay Scale | Pay Level in 7 <sup>th</sup> CPC | Detailed Nature of job undertaken |
|--------|------------------------------------------------|------------------------------------------------------|------|----|-----------|----------------------------------|-----------------------------------|
|        |                                                |                                                      |      |    |           |                                  |                                   |
|        |                                                |                                                      |      |    |           |                                  |                                   |

19. Last Pay drawn\_\_\_\_\_.

20. Amount of pension before commutation (attach copy of PPO) \_\_\_\_\_.

21. Any other information\_\_\_\_\_.

I hereby solemnly declare that the information given above is true and correct to the best of my knowledge, belief & not suppressing any material facts which disqualify my candidature. In case, if any fact come to knowledge of NIH after the selection, I am liable to be terminated from the service.

Place:\_\_\_\_\_

Date:\_\_\_\_\_

Full Signature of the Applicant